



**URGENT BUSINESS**

**TUESDAY, 29 SEPTEMBER 2009**

Please find enclosed an Urgent Business Notice in connection with the following:

1. **Amendment to Overview and Scrutiny Committee Substitute Member** (Pages 1 - 4)

The Chief Executive, in consultation with the Chairman of Council Business Committee, has been asked and has agreed to make a decision in accordance with the City Council's Urgent Business Procedure.

Details of the above decision and the reasons for urgency are set out in the attached notices and report.

Please note that this is subject to call in.

**Queries regarding these documents**

Please contact Tom Silvani, Democratic Services - telephone (01524) 582132 or email [tsilvani@lancaster.gov.uk](mailto:tsilvani@lancaster.gov.uk).

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